

October 2025.

S.No.	Name of Magazine	Rate	Quantity	Amount	Remarks
1.	प्रतियोगिता दर्पण	150=00	1	150=00	Bill No. 6538 dt-11-12-25
2.	योजना	22=00	1	22=00	M/s Narendra Book Stall
3.	Kurukshetra	22=00	1	22=00	Manali (H.P.)
4.	Employment- News 4-10, 11-17, 18-24, 25-31	12=00	4	48=00	
5.	गिरिराज 1-7, 8-14, 22-28	5=00	3	15=00	
6.	हि.प्र. राष्ट्रीय व अंतर्राष्ट्रीय क्षेत्र अभिप्रेत (अनुसंधान)	165=00	1	165=00	
				422=00	Rs. Four hundred & twenty-two only.

Principal
GDC Kothi

November 2025

1.	प्रतियोगिता दर्पण	150=00	1	150=00	Bill No. 6539 dt-11-12-25
2.	योजना	22=00	1	22=00	M/s Narendra Book Stall
3.	Kurukshetra	22=00	1	22=00	Manali (H.P.)
4.	Employment- News 1-7, 8-14, 22-28	12=00	3	36=00	
5.	गिरिराज 5-11	5=00	1	5=00	
				235=00	Rs. Two hundred & thirty five only.

Principal
GDC Kothi

December 2025

1.	प्रतियोगिता दर्पण	150=00	1	150=00	
2.	योजना	22=00	1	22=00	
3.	Kurukshetra	22=00	1	22=00	
4.	Employment- News 6-12, 13-19, 20-26	12=00	3	36=00	
5.	गिरिराज 3-9, 10-16, 17-23,	5=00	3	15=00	

January 2026.

S.No.	Name of Magazine	Rate	Quantity	Amount
1.	प्रतियोगिता दर्पण	150=00	1	150=00
2.	योजना	22=00	1	22=00
3.	Kurukshetra	22=00	1	22=00
4.	Employment- News 3-9, 10-16, 17-23	12=00	1	12=00
5.	गिरिराज 14-20, 21-27, 28-3 Feb.	5=00	1	5=00
		315=00		

हि.प्र. राष्ट्रीय व अंतर्राष्ट्रीय क्षेत्र
अभिप्रेत (Annual Issue)

February 2026

1.	प्रतियोगिता दर्पण	150=00	1	150=00	
2.	योजना				
3.	Kurukshetra				
4.	Employment- News				
5.	गिरिराज				

for the month of

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Date (1)	Accession No. (2)	AUTHOR (3)	TITLE (4)	Volume (5)
476		Singh, Rajkaj & Sharma, Gijh	Ripples on the Sands of Time	
477		Shakespeare, William	The Merchant of Venice	
478		do	do	
479		Dickens, Charles	Oliver Twist	
480		do	do	
481		do	Modern Indian Literature	
482		do	do	
483		Byrams, M.H. & Harpham, S.G.	Glossary of Literary Terms	
484		Dev, B.N., Manoh, A. & Pal, S.	Creative Writing: A Beginner's Manual	
485		do	do	
486		Sharma, Rekha, Jied.	Translation: Theory and Practice	
487		Munday, Pinto & Blakeby	Introducing Translation Studies: Theoria and Application	
488		do	do	
489		Ramam, M. & Sharma, S.	Technical Communication: Principles and Practice	
490		do	do	
491		Mitra, Barun K.	Effective Technical Communication: A Guide for Scientists and Engineers	
492		do	do	
493		Kumar, Varinder & Boddh Roy	Business Communication Skill	
494		Dhanavel, S.R.	English and Soft Skills	
495		Gupta, Renu	Course in Academic Writing	
496		Muthuswamy, Bindu & Sonik	Swamy's Handbook 2024	
497		do	Swamy's ESigen 2024	
498		do	Swamy's Compilation of ERSR: Travelling Allowances	
499		do	Swamy's Compilation of Central Civil Services LTC Rules	
500		do	Swamy's Compilation of Medical Attendance Rules	

Special reference regarding the books (if any):

Place & Publisher (6)	Year of Publication (7)	Pages (8)	Source (9)	Class No. (10)	Book No. (11)	Cost (12)	Bill No. & DATE (13)	Withdrawing DATE (14)	Remark (15)
N Delhi, Oxford Univ Press	2021	64	M/S Universal Academic Books, Delhi	821	5448	150=00	UAB/23-24/42		
N Delhi, Arcade Books	ND	79	"	822	04527	250=00	14-0-2-2024		
"	"	viii+463	"			250=00	"		
"	ND		"	823	D5480	395=00	"		
"	"	"	"			395=00	"		
N Delhi, Oxford Univ Press	2022	149	"	891.43	-	215=00	"		
"	"	"	"			215=00	"		
Delhi, Cengage Learning	2024	1x+430	"	803	A81616	399=00	"		
Noida, Pearson India Edu	2023	xiii+224	"	808	D488C	345=00	"		
"	"	"	"			345=00	"		
Delhi, Anurag Press	2015	186	"	418.02	0453711	1500=00	"		
London, Routledge	2022	xix+303	"	482.02	M85T	4334.95	"		f. 39.99
"	"	"	"			4374.95	"		
N Delhi, Oxford Univ. Press	2023	xiv+487	"	651.7	RKST	745=00	"		
"	"	"	"			745=00	"		
"	2020	viii+224	"	651.7	M84E	495=00	"		
"	"	"	"			495=00	"		
Lucknow, Sargam Pub.	2019	various	"	651.7	K968	150=00	"		
Hydrabad, Orient Blackswan	2022	xiii+184	"	428	D533E	195=00	"		
"	2023	xv+177	"	428	G977C	425=00	"		
Chennai, Swamy Pub.	2024	xvi+608	"	351.1	M992S	550=00	"		
"	2024	xvi+592	"	"	"	550=00	"		
"	2023	xvi+280	"	"	"	350=00	"		
"	2024	x+1482	"	"	"	260=00	"		
"	2024	xviii+400	"	"	"	550=00	"		

Special reference regarding the books (if any):

**Form G.F.R. 35**[See Government of India's
decision below Rule 113]परिग्रहण **ACCESSION**

DATE तिथि (1)	ACCESSION No. परिग्रहण संख्या (2)	AUTHOR लेखक (3)	TITLE पुस्तक का नाम (4)	VOLUME खण्ड (5)
	501	Kalam, APJ Abdul	Wings of Fire : An Autobiography	
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Special reference regarding the books (if any):

Principal
Govt. College Sarkaghat
Distt. Mandi (H.P.)Physical verification
Committee.Dr. R.R. Khandel
Chairman
GDC Sarkaghat24/9/2014
Vijay Kumar
District (Mandali)
GDC Beldara
Distt. Mandali24-09-24
P. Chandra

